Memo No. 602 (Sec) RD/O/NREGA/18M-04/08 Dated: 24.12.2021

The advertisement relating to engagement of Ombudsperson published in the department website vide no. 572(Sec) RD/O/NREGA/18M-04/08 Dated: 17.12.2021 has been modified.

Remuneration:

In the form of a fee of Rs. 2250.00 per sitting with maximum upper limit of Rs. 45,000.00 per month.

All other terms and conditions are same.

Additional Secretary

Panchayats & Rural Development Department

For website- http://wbprd.gov.in:

Applications are invited for engagement as an Ombudsperson in district under Mahatma Gandhi NREGA in following format (Annexure-I).

Selection criteria of Ombudsperson are:

- 1) 10 years of experience in public administration, law, academics, social work or management. (Document to be furnished)
- 2) Should be capable to conduct field visit, inspection in remote rural areas.
- 3) Age of the incumbent not more than 65 years
- 4) Knowledge on Mahatma Gandhi NREGA

Remuneration:

Rs. 1000/- (One thousand) per sitting with maximum upper limit of Rs. 20,000/- (Twenty thousand) per month

Eligible applicant may submit his/her willingness addressed to the Commissioner, Mahatma Gandhi NREGAwith all credentials.

The willingness may be submitted by e mail: comm.mgnrega.wb@gmail.com by 07/01/2022

With a request to upload the advertisement in http://wbprd.gov.in

Addl. Secretary

Date: 17.12.2021

P&RD Department

Application Format

1. Personal Information

- 1.1 Name:
- 1.2 Age (date of application) (attach date of birth certificate):
- 1.3 Address for correspondence:
- 1.4 Permanent address (attach proof of residence):
- 1.5 Are you medically (physically & mentally) fit to conduct field visit? (attach a medical fitness certificate):
- 1.6 Whether member of a political party? (attach a personal affidavit certified by a notary public):
- 1.7 Whether convicted/charge sheeted in a criminal case? (attach a personal declaration certified by a notary public):
- 1.8 Do you have responsibility of implementing MGNREGA in any capacity?
- 1.9 Preference of 5 districts in order of priority.

2. Professional Information

- 2.1 Highest educational qualification (attach copy):
- 2.2 Total no. of years of experience (attach copy):
- 2.3 Field of experience:
- 2.4 Last post/position held:
- 2.5 Member of any society/professional body, if any (give details):
- 3. It is certified that above information furnished by me are correct. I have gone through the advertisement and the Instructions on Ombudsman" and understand that this is a part time work and all functions are to be carried out within the purview and confines of the MGNREG Act, Rules and Schemes framed there under and operational guidelines issued from time to time.

Place:	Signature of the applicant
Date:	Name of the applicant: